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Montreal: 8:27

EXCLUSIVE: MEYER LEVIN REPORTS FROM FRANCE (page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, JUNE 11th, 1965

NAZI "LEADER" LOSES COURAGE

To Address Torontonians
DR. ZERAH WAHRHAFTIG, Israel's Minister of Religions, will be the guest speaker at a public rally this coming Monday evening, June 14th, at the Associated, 3630 Bathurst.
(EDITORIAL, P. 4)

Record Turnout Expected At 40th Annual Dinner

A record turnout is expected at the 40th Annual Dinner of the Associated Hebrew Schools of Toronto, which will take place next Wednesday, June 16th, in the Auditorium, 3630 Bathurst Street.

Although the occasion marks the 40th Annual Dinner, the Associated Hebrew Schools were actually founded 58 years ago, with the establishment of the Simcoe St. Talmud Torah in 1907.

Since then the school has grown consistently until today, when with a student population of 2900 it is the largest single Jewish school system on the continent, and perhaps the largest in the world.

In addition to a large Day School and Day High School, Associated also includes four five-day-a-week afternoon schools, namely Shaarei Shomayim, North Bathurst, Beth Emeth-Bais Yehuda and Beth Sholom Mildred Arnoff Memorial School.

Featured as guest speaker at the Dinner will be Dr. Trude Weiss-Rosmarin, editor New York "The Jewish Spectator" (whose syndicated column appears regularly in The Canadian Jewish News).

Dr. Rosmarin is the author of many books on Jewish thought and Jewish life. She is widely travelled and noted as lecturer and speaker.

PRESIDENT'S ANNUAL REPORT

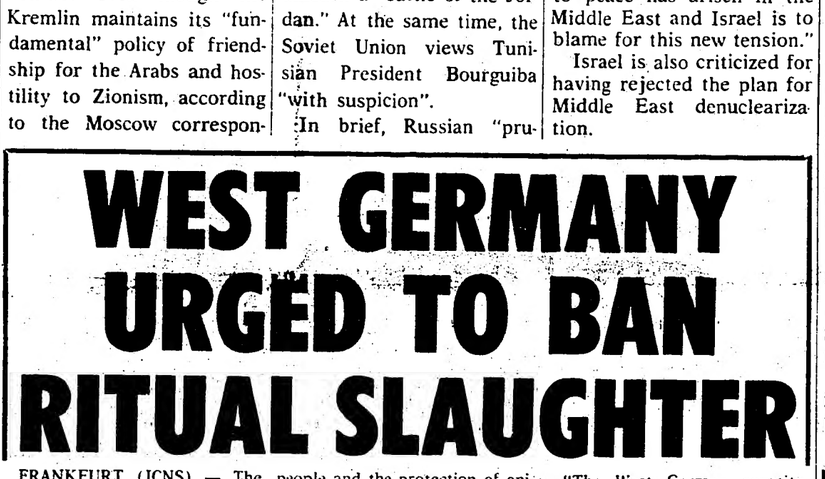
Mr. Joseph Levine, President of Associated Hebrew Schools, will review the work of the school system during the past year and outline plans for the future. In recognition of his distinguished and dedicated leadership given to the school over a period of years, Mr. Levine will be presented with an oil portrait, which will be hung in the school.

Also to be presented with portraits in oil for over half a century of devoted service as Officers and Board members, will be Mr. Louis Gelber and Mr. William Leibel.

Included in the program will be the official installation of newly elected officers and Board; presentation of Donor Certificates in recognition of financial support given to the school; an official welcome of Beth Sholom as a member school of Associated; and a musical programme.

Greetings will be extended by Dr. A.A. Epstein, President of the United Jewish Welfare Fund, which subsidizes Associated through its educational arm, the Bureau of Jewish Education.

(Editorial Page 4)



At Associated Dinner. — From left to right: President Joseph Levine; guest speaker Dr. Trude Weiss Rosmarin; Dr. A.A. Epstein, UJWF president.

CONSERVATIVE, REFORM OPPOSE ISRAEL STAND ON STATE & RELIGION

NEW YORK (JCNS) — The American Conservative and Reform movements have reacted sharply to a statement by the Israel Minister for Religions, Dr. Zerah Warhaftig, that they are sowing "disunity" and "discord" among Israel's overwhelmingly Orthodox population. He made the charge in interviews at the recent convention of the Rabbinical Council of America.

The heads of the Conservative and Reform movements, in a joint statement, called his remarks "intemperate and distorted".

The Conservative and Reform spokesmen denied that religious freedom existed in Israel and said:

"The simple truth is that religion in Israel is totally controlled by the Orthodox rabbinate. Non-Orthodox rabbis are denied the right to conduct weddings, officiate at funerals or grant divorces and have been harassed by the Orthodox rabbinate in Israel at every step in their efforts to establish non-Orthodox synagogues anywhere in Israel."

New President

HAIFA (JCNS) — The Technion board of governors meeting here unanimously elected Mr. Alexander Goldberg, 59, president of the institution in succession to General Yaacov Dori, who resigned two weeks ago because of ill-health. General Dori is now resting in Switzerland. ... .

LE MONDE REPORTS: MOSCOW CHANGES ISRAELI POLICY

PARIS. — The Soviet Union is determined to help towards a peaceful settlement of the Israel-Arab conflict even though the Kremlin maintains its "fundamental" policy of friendship for the Arabs and hostility to Zionism, according to the Moscow correspondent of "Le Monde".

The Russians refuse to encourage "hotheads" in the Arab world who want to unleash a "battle of the Jordan." At the same time, the Soviet Union views Tunisian President Bourguiba "with suspicion".

In brief, Russian "prudence" coincides with Nasser's new-found "moderation." Russian officials are quoted as saying "a threat to peace has arisen in the Middle East and Israel is to blame for this new tension."

Israel is also criticized for having rejected the plan for Middle East denuclearization.

WEST GERMANY URGED TO BAN RITUAL SLAUGHTER

FRANKFURT (JCNS) — The West German organisation for the protection of animals has again appealed to the Federal Government and Parliament in Bonn to ban Jewish ritual slaughter in the country.

The organisation stated in its official bulletin that it asked for a ban on shechita to be considered on the basis of the moral feeling of the West German people and the protection of animals only.

It said it would "not allow this problem to be pushed into the political field, which had nothing to do with the issue. The brutal and painful killing of animals was prohibited under West German penal and moral law and the Jewish community should not be allowed to act against this law.

"The West German constitution stipulated that no religious denomination should be discriminated against or be privileged in any way. Accordingly, Jews should not be granted the exceptional right to continue their inhuman slaughter of animals."

The organisation also said that leading Jews were opposed to shechita.

REFORM LAUNCH MITZVAH CORPS

NEW YORK (JCNS) — The American Jewish Reform movement has launched a campaign of community service to organise people of different races and religions into local task forces to tackle social problems, including civil rights, housing and want.

The project, called "Co-op" (Committee Organised for Progress), has been initiated or planned for nine small north-eastern cities in the United States. The programme was outlined to a meeting of the board of trustees, which adopted a budget of $1½ million for expenses in 1965-66.

During the summer more than 100 young Reform Jews in the "Mitzvah Corps" will work abroad or with under-privileged children in New York, Chicago and Philadelphia.

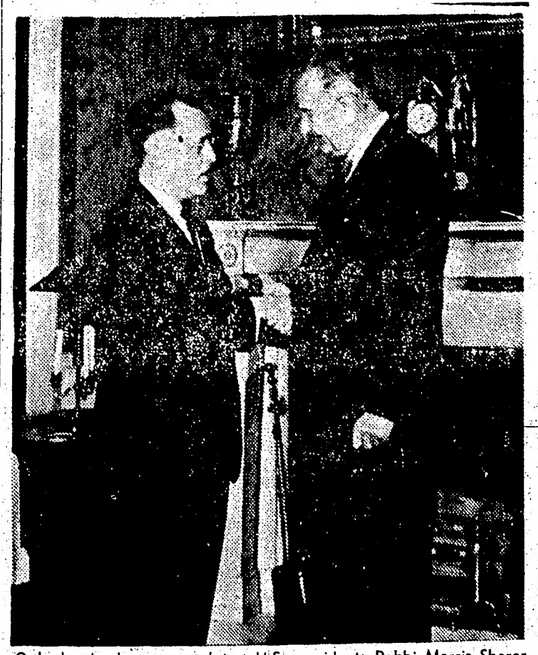
Rabbi Maurice N. Eisendrath, the president of the Union of American Hebrew Congregations (Liberal), reported that 20 will work among Indian Jews in the Mexican village of Venta Prieta and 16 with villagers in Puerto Rico.

Another 20 will go to Israel to help prepare the site for the new Leo Baeck School in Haifa and to teach English to immigrant children.

AJC FIGHTS AID TO PAROCHIAL SCHOOLS

NEW YORK (JCNS) — The New York State Legislature has passed a controversial Bill allowing school boards to provide text books to pupils in private parochial schools. Governor Rockefeller has given no indication as to whether or not he will sign the Bill.

The American Jewish Congress opposes the Bill and questions its constitutionality, because it allows public funds to be used for non-public purposes. The A.J.C. called it "a flagrant breach of the principle of separation of Church and State", and said that if the Bill became law it would seek an early court test to determine its constitutionality.



Orthodox leader congratulatest U.S. president: Rabbi Marris Sherer, executive vice-president of Agudat Israel of America, expresses the gratitude of tradinional Jews to president Johnson at the White House, for the administration's Education Aid Act which will also benefit Jewish Day Schools. — The American Jewish Congress opposes the U.S. Education Bill.

YESHIVA UNIVERSITY GRANTS 450 TEGREES

NEW YORK (JCNS) — Yeshiva University will grant about 450 degrees to students and graduates, as well as seven honorary degrees, at a ceremony on June 15.

The recipients of the honorary degrees will be: Doctor of Laws, Justice Bernard Botein, of the State Supreme Court, who will deliver the opening address; Doctor of Divinity, Rabbi Mordecai Kirshblum, head of the department for Torah education and culture of the Jewish Agency — American Section.

Doctorates in Humane Letters will be awarded to: Ambassador Nathan Barnes, Liberia's permanent representative at the United Nations; Dr. Mary I. Bunting, president of Radcliffe College; Mr. Francis Keppel, United States Commissioner of Education; Dr. Willis E. Lamb, Jr., Henry Ford II, professor of physics at Yale University; and Dr. Solomon Zeitlin, Horace Stern, professor of rabbinic law and lore at Dropsie College.

WANTS SECRET TRIAL
BYSTANDERS NOT INNOCENT

(By CJN Reporter)

The first appearance in court on Monday of Canada's would-be Nazi fuehrer, 23-year-old William John Beattie, turned into a farce when the "courageous", dapper, self-appointed leader of the Canadian Nazi party asked for a hearing behind closed doors.

WOULD REFUSE APPLICATION

Beattie, who caused the melee in Allan Gardens on Sunday, May 30th, by provoking former concentration camp inmates with Hitlerite propaganda, told Magistrate Addison that, because some of his "witnesses" fear for their safety, he submits that his trial for causing a disturbance be held in camera.

The magistrate declared that Beattie has the right to ask for such a hearing but if he, Magistrate Addison, had to decide, he would refuse such application.

NOT ALL BYSTANDERS INNOCENT

Well informed circles in Toronto claim that Beattie's friends, such as an alleged clergyman who posed as a bystander during the manifestation, are afraid to divulge their true role and position in the Nazi conspiracy. It seems, following a thorough investigation, that some of the bystanders were not so innocent as they had claimed.

Meanwhile the Royal Canadian Legion, General Wingate Branch No. 256, issued an appeal to all veterans in Toronto to join its ranks in the effort to help ban legally hate literature from the mails and other media of communication.

DIEF OPPOSES ANTI-HATE LAW

Gerald J. Long, chairman of its membership committee, asked that veterans be in the front "of any organization fighting Nazis and antisemites." In the meantime, it became known that, while most Liberals and New Democrats endorse Toronto City Council position requesting legislation to control hate propaganda, Opposition Leader John G. Diefenbaker does not believe such legislation would benefit democracy and freedom.

TRIAL DEMANDED

Another development in the battle against the ban of hate literature is the arrival in Canada of J. B. Stoner, a lawyer for Georgia's States Rights Party and for David Stanley, the hatemonger.

Stoner will appear with Stanley when the hearings in the capital on the Postmaster-General's ban against their organization's publications will begin.

Beattie's trial was remanded to June 29th.

• Commentary •
By M. J. Nurenberger

MENDES-FRANCE IN TUNIS

Pierre Mendes-France' visit to Tunisia last weekend cannot be without effect upon Israel's position vis-a-vis the Arab world.

Mendes France, a former French prime minister and a loyal Jew, is one of the most brilliant French statesmen of this generation. Though he belongs to left-of-center political concentration in his country and is a political opponent of President De Gaulle, the personal relationship between the present leader of France and the opposition leader is more than cordial. When De Gaulle took over the government, after the Algiers coup, he openly expressed his regret because Mendes-France had not found it opportune to join him. Undeniably it seems that in France there is no conflict of opinion between the De Gaullists and their socialist opponents in the matter of the Middle East. Only last week the Ministry of Foreign Affairs stated plainly and for the record that it would not issue a condemnation of the border raids (perpetuated by Israel's defense forces) as had Washington and London.

* * * * * *

Both before and since De Gaulle, the French have succeeded in striking a most healthy balance in their relationship with the Arabs and Israelis, as they had with the two most extreme African rulers, Tchombe and Ben Bella. Many times did De Gaulle make clear that he seeks the friendship of Arab nations, that he wishes them well — but he will not pursue such policy at the expense of Israel.

In fact, it was Pierre Mendes-France who inaugurated the pro-Arab, yet simultaneously, pro-Israel French policy which De Gaulle conducts so successfully. And it was he, Mendes-France, who helped in the liberation and independence of Tunisia, which is why Bourguiba considers him one of his closest friends. For like Mendes-France, Bourguiba is a non-Marxist, Western-orientated Socialist with a definite support of East-West coexistence.

* * * * * *

Thus speculations in the French capital — that Mendes-France' visit to Tunis may have a direct connection with Habib Bourguiba's recent call for peace between Israel and the Arabs — is not without foundation.

When Bourguiba launched his first appeal for Jewish-Arab reconciliation, he may have hoped others would follow the initiative.

He also knew (as he publicly stated in an interview with the French magazine, REALITES) that Nasser himself secretly shared his opinion of the futility of an Arab-Israeli conflict. Subsequently, Nasser confirmed this to REALITES while, at the same time, feeding his own people the demagoguery of "liberating" Palestine.

But last week, when Nasser openly stated that he counsels the Arabs to wait with the diversion of the Jordan waters — as they are not ready to fight Israel —, it became clear beyond a doubt that Bourguiba publicly declared only what others admit in private.

* * * * * *

However, in this strange world of politics, some are thrust into a position from which they cannot budge. Apparently Bourguiba, blacklisted by his enemy, Nasser, has been shoved into a situation wherein he must continue to develop his initiative for Arab-Israel peace. Will he do so? Is this the reason for Mendes-France' trip to Tunis?

LEADS CONGREGATION: Rabbi Mordecai Ochs, one of Canada's outstanding orthodox spiritual leaders, has been rabbi of Torath Emeth Synagogue, Viewmount Ave., since its inception.

(See editorial, page 4)
(Special Feature Page 6)

NRP Leader Vindicated

NO CASE AGAINST RAPHAEL

JERUSALEM. (Jerusalem Post Service). — The police have not uncovered any evidence to charge former Deputy Health Minister Yitzhaq Raphael with complicity in the Tel Gibborim bribery case, it is reliably learned.

The police report of its investigation role in the case was received by Attorney-General Moshe Ben-Ze'ev at the end of last week. The Justice Ministry spokesman told The Jerusalem Post that he thought it would be "some days" before Mr. Ben-Ze'ev made public his decision on the report.

It is believed that Yehuda Spiegel, former Assistant Director-General of the Health Ministry, who is now serving a prison sentence for his role in the case, made statements incriminating Mr. Raphael when questioned by Judge Moshe Gaulan, but did not repeat them to his police interrogators.

Mr. Raphael, one of the leaders of the National Religious Party and one of Israel's foremost parliamentarians, has repeatedly demanded his rehabilitation.

toronto theatre hi-lites

Belafonte flexible

One of the most refreshing things about Harry Belafonte, now appearing at O'Keefe Center for two weeks more, is the fact that he never takes an audience for granted.

"You can't expect audiences to remain enthusiastic and loyal if you give them a warmed over version of the same production year after year."

To prove his showmanship and that audiences like something different, this time, along with the Belafonte Singers, he introduces a new "find", Greek songstress, Miss Nana Mouskouri, whose voice brings the culture of all Europe to Toronto.

Harmonicist Sonny Terry and guitarist Brownie McGhee, two of the most famed folk instrumentalists in America, who elicited enthusiastic audiences and critical raves in two previous tours with Mr. Belafonte, take their own spot in the program in which they sing and play some of the most delightfully different American folk tunes within man's memory.

Lovely War . . . Continues

The Crest's presentation of Oh What a Lovely War has been extended till Saturday, June 12th, by popular demand. However, it seems it may go on further.

Barbara Franklin, who cannot remain with the show because of commitments, is being replaced by Mary Black who makes this her professional debut. She sings, Keep the Home Fires Burning, a favorite of her father's since World War I.

A native of Oshawa, Mary attended the Royal Conservatory of Music and won awards in Kiwanis Music Festivals. She has appeared in numerous productions of the Oshawa Little Theater Group and with the Theatre Upstairs.

Gypsy Wows 'EM at Royal Alex

Gypsy, starring Julie Wilson at the Royal Alexandra, starts the theater's summer season with a wallop. The captivating musical about Mama raising two stage-struck daughters is always good for a few laughs.

Michael McAloney, Miss Wilson's husband, is executive producer. Joyce Sloan, associate producer, began her career with the famous Yiddish Borscht-Capades. This year she is at the Royal Alex as Mr. McAloney's "right-hand girl."

Summer Season

The Academy Theater in Lindsay begins its summer theater season on June 28th. Sponsor is the Kawartha Lakes Tourist Association. The eight productions are: Mary, Mary; Tunnel of Love; Dial M For Murder; Come Blow Your Horn; Two Dozen Red Roses; Private Lives; Janus; The Drunkard.

Palmer with Canadian Players

Marigold Charlesworth and Jean Roberts, theater veterans, announce that David Palmer, for three years press representative of O'Keefe Center, will head the public relations department of the Canadian Players' Foundation, starting in July.

THEATRE IN TORONTO

by BARBARA I. PEARL

BELAFONTE MAGIC

"MA-tilda! Ma-tilda! Everybody!".

Yes, if one is not aware of it by now, this will prove that Harry Belafonte is on his third round at O'Keefe Center these weeks. And, along with the new, one always remembers a bit of the old—which always is refreshing. For Mr. Belafonte never interprets the same song twice in the same manner.

Harry Belafonte is a showman par excellence. The fact that some songs have been heard before doesn't matter. The glorious voice, ranging from thunder to pianissimo, the laughter behind some tones, the mockery behind others, coupled with pantherlike glides, manifest that the Sepian singer is in orbit and most likely will come up with something else new, though heaven knows what.

For someone who is "against war", Mr. Belafonte certainly knows how to defend his rights—via song. Too numerous to enumerate, suffice it to say that, you name a worthy cause and Mr. Belafonte will support it.

Between songs his sense of humor sparkles. To wit: If only to find that the moon is inhabited only by colored people!

Nor is Mr. Belafonte selfish. He enjoys sharing the spotlight. And this time it falls on a young, promising Greek lyric soprano, Nana Mouskouri, who, whether singing opera or blues, is on the way to create for herself a niche in the realm of musical art.

GOOD ANY WAY ONE LOOKS AT HIM — Harry Belafonte, who delights audiences whether he belts out his songs or coddles them. The fabulous entertainer appears now at Toronto's O'Keefe Center, always to a packed house.

FUN IN WAR — Tudi Wiggins, who delights audiences with her rendition of Belgium Put the Kibosh on the Kaiser, in Oh What a Lovely War, extended for another week's run at Toronto's Crest Theater.

PELL - MELL

YIDDISH ANTHOLOGY IN MOSCOW

LONDON (JCNS) — A total of 50 contemporary Soviet Jewish authors have contributed to an anthology of Yiddish poetry, entitled "Horizons", which has been published in Moscow in an edition of 50,000.

The volume, which is similar in format to a book of Yiddish verse published in the Soviet Union earlier this year, is edited by Aron Vergelis, the editor of "Sovietish Heimland", the Moscow Yiddish journal.

POLISH SCHOLARS HONOURED

LONDON (CJNS) — Professor Berl Mark, the Polish Jewish historian and director of the Jewish Historical Institute in Warsaw, has been awarded a State Medal for his services to culture in Poland.

Two other Jews, David Sfard and Professor Benjamin Nadel, also received State awards for their contributions in the literary and scientific fields.

2,000 DANES FOR KIBBUTZIM

COPENHAGEN (JCNS) — At least 2,000 Danes will spend their holidays on kibbutzim in Israel this summer. In Copenhagen, hundreds joined the organisation of "Danish Friends of the Kibbutz" (Dakiv) as soon as it was formed.

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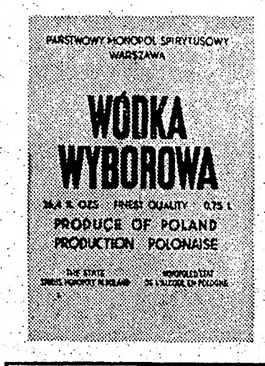
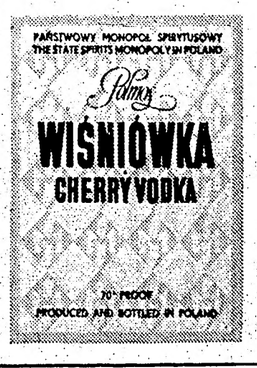
REMEMBER OLD TIMES WITH OLD FRIENDS





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MORE YIDDISH CULTURE FOR POLISH JEWRY

LONDON (JCNS) — In a new drive to widen its activities Jewish communities in Poland the Social and Cultural Union of Polish Jews has now increased the number of its branches to 26. Apart from the larger cities, such as Lodz, Cracow, Gdansk, Stettin, Wroclaw and Dzierzonow, where there exist today fair-sized Jewish communities, the Union has succeeded in establishing social centres in the smaller localities with fewer Jews.

Figures just released in Warsaw also show a growth in the number of Jewish youth clubs formed to foster Yiddish culture and Jewish history among the growing numbers of young Jewish people, especially those who attend non-Jewish schools. Jewish clubs with special facilities for the younger generation now exist in 23 Polish cities.

UPPER CANADA LODGE BRINGS B'NAI B'RITH TO FOREFRONT OF ISRAEL BOND CAMPAIGN

The apparently insignificant scrap of paper seen in the centre of the above picture represents a substantial investment in Israel Bonds by the Upper Canada Lodge B'nai B'rith. This cheque is being presented by Mr. Russell Strauss, (centre), immediate Past-President of Upper Canada Lodge to Mr. Bert Godfrey, General Campaign Chairman of State of Israel Bonds in Toronto (second from right).

Also participating in the ceremony are Mr. Harry Frank, Chairman, B'nai B'rith Israel Bond Cabinet (extreme right); Mr. Nathan Broudy, Israel Bond Chairman of Upper Canada Lodge (second from left), and Mr. Max Aiken, President of the Lodge for 1965 (extreme left).

Upper Canada Lodge has already gained renown as one of the leading groups in the B'nai B'rith Israel Bond drive, this new investment places them amongst the foremost Lodges for investment in Israel Bonds.

Mr. Frank expects this precedent to be followed by other Lodges who will certainly wish to keep pace with the ever-increasing B'nai B'rith participation in all programs concerned with Israel's development.

Mr. Godfrey feels that the idealistic spirit emanating from Upper Canada Lodge will permeate every phase of the B'nai B'rith Israel Bond Campaign and guarantee the achievement of the B'nai B'rith 1965 goal of 2,200 buyers for a minimum of $1,000,000.

BABY YAR KILLERS ARRESTED BY BONN

FRANKFURT (JCNS) — Six former S.S. officers of special action group No. IV, which was responsible for the massacre of more than 33,000 Jews at Babi Yar, near Kiev, in September 1941, were arrested in different parts of West Germany last week.

A spokesman for the local office of the Hesse attorney-general said the arrests were made in Hesse, North Rhine-Westphalia and Baden-Wuerttemberg.

One of the suspects tried to escape but finally gave himself up to the police. The names of the accused are being withheld pending final investigation into the charges.

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OUR PARAMOUNT TASK

JEWISH EDUCATION

The annual dinner of Toronto's Associated Hebrew Schools is a most pertinent occasion for reminding our community of its debt towards this great institution of Jewish learning. How many Torontonians are aware that Associated today is, in sheer numbers, perhaps the biggest Jewish school on this continent?

Yet Associated means more than numbers. It is an outstanding school which is the envy of many larger communities on the continent. Its pedagogic niveau, its cultural Hebraic atmosphere, its dedicated staff of principals and teachers, its lay leadership and the support of the community-at-large have made it the focal point of Jewish education in this country.

Thus, on the occasion of the annual dinner, it is most fitting for Torontonians to review the role of Associated and Jewish education generally in the formation of this model Jewish community.

TORATH EMETH ANNIVERSARY

COMMUNITY CELEBRATION

The tenth anniversary of Toronto's Torath Emeth Jewish Center or, as it is popularly known, the Viewmount Synagogue will be celebrated by the entire Jewish community — first, because Torath Emeth has become one of the central orthodox synagogues in Canada. It is a sanctuary in the truest sense of the word.

Torath Emeth has demonstrated that a synagogue can be genuinely traditional and dedicated to the preservation of Torah yet simultaneously function as the most modern center of Jewish activities. In fact, Torath Emeth, under the brilliant spiritual leadership of scholarly and dedicated Rabbi Mordecai Ochs, has proven how true it is that the Torah always is modern; it is perennial; it is eternal, and only the deviation from it is unnatural and creates problems within and without the Jewish community.

The weekend of June 19-20, when Torath Emeth will rejoice on this important milestone in its history, the entire community will express its gratitude to its lay leadership too — the devoted president, officers as well as the membership at large for establishing in our city such a fortress of Torah Judaism.

DR. WAHRHAFTIG IN TORONTO

ISRAEL: STATE AND RELIGION

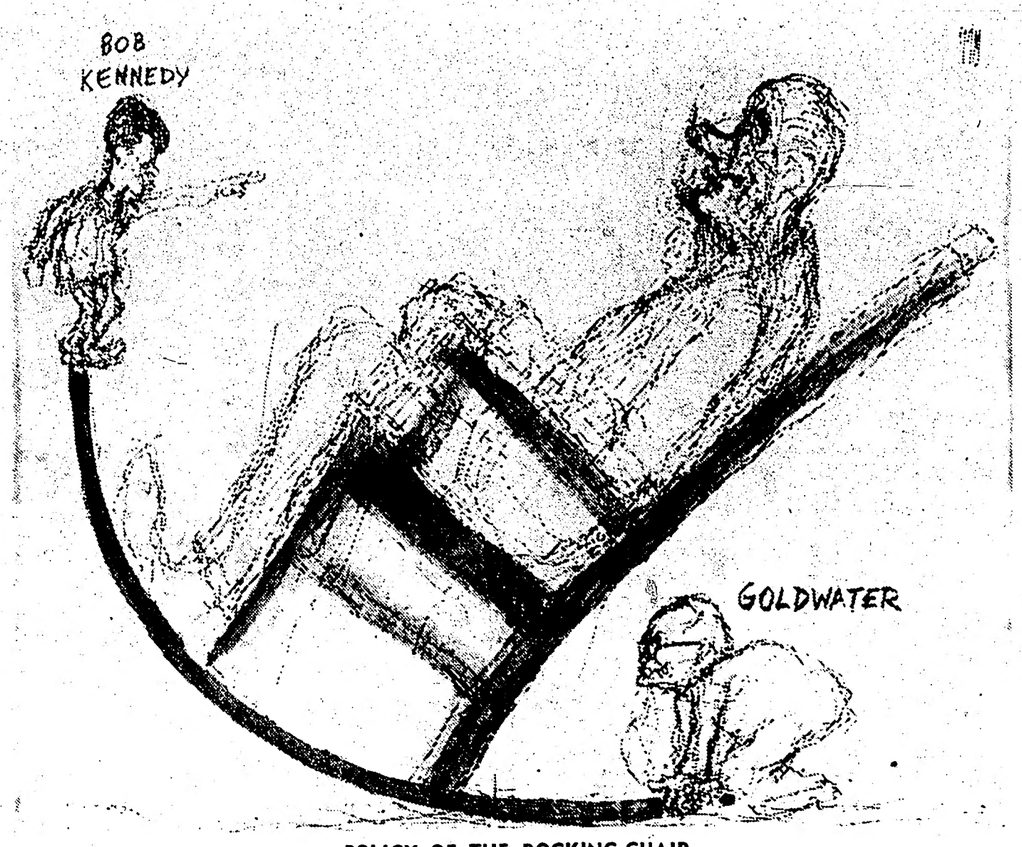
The visit in Toronto of Dr. Zerah Wahrhaftig, Israel's respected Minister of Religions who is the guest of Toronto's Religious Zionists, will revive amidst the community a healthy and long-overdue debate on the so-called problem of religion and state in Israel.

Many recently have voiced the protest of "liberals" against the lack of religious freedom in the Jewish state. It is remarkable to note that Dr. Wahrhaftig, an eminent jurist and Talmudic scholar who deals as Minister of Religions with Israel's Christian and Moslem minorities, has fewer problems with non-Jews who are happy in general with the atmosphere of freedom than with some Jewish groups — especially those in North America.

One tends to forget quite often that the Jews did not return to Zion in order to assimilate, to shake off their two-thousand-year tradition. What the world expects from the Jewish state is a Torah society worthy of the people of Sinai and not a Levantine community with Caananite idol-worshippers or assimilationists who preach the complete dissolution of Jews because of the necessity of integration in the Diaspora.

Israel must be the land of integration — but of full Jewish integration for the returning Children of the Holy Land.

We hope that the Hon. Minister of Religions will, once and for all, explain to Torontonians why Israel, being Jewish, is at the same time one of the most liberal countries — a country modeled on the law and tradition of the Torah of Israel.



POLICY OF THE ROCKING-CHAIR

TIM, L EXPRESS, PARIS

NEWS ANALYSIS

Border Clashes: The New Threat

LONDON, (JCNS). — Israel's policy-makers are faced with a serious dilemma following the incursions by "El Fateh" groups, armed marauders from neighbouring Arab States, who kill and destroy to fulfil their claim that they are the forerunners of the liquidation of the Jewish State.

To do nothing is merely to encourage the Arabs to bolder acts of aggression.

To appeal to the United Nations has turned out in practice to be the equivalent of doing nothing.

Reprisals are not undertaken lightheartedly, particularly against Jordan, a State with which Israel hopes for gradual progress to co-existence.

But what alternative has Israel than to protect lives and property by making it clear that these attacks will meet with retaliation?

It is futile for the Jordan Government to explain privately that it cannot prevent the Syrian "El Fateh" units making use of Jordan territory as a base for mounting attacks.

What Amman needs is the will and political courage to stand by its international responsibilities.

Underlying the whole unhappy episode is the competition in intransigence between Syria and Egypt. Nasser is being hoisted by his own petard and pressed to prove his Arabism.

The cost is being paid in human lives. The solution remains as ever, willingness to discuss a peace settlement.

OPINIONS

RED & BROWN

By ANATOLE GOLD

I note that many Jewish and non-Jewish democratic groups brought their members to the demonstration on May 30th for the purpose of breaking up the Nazi meeting. However, I cannot understand, in Heaven's name, why some newspapers quoted the Communist party leadership and a pro-Communist publicist on the meaning of this rally.

Those who demonstrated Sunday because they are averse to a Nazi meeting in Toronto are not less opposed to Communism than they are to Nazism. Some of the former Nazi concentration camp inmates now living here endured Nazi hell; but they also tasted the happiness in Stalin's paradise.

Let no one fall for this Communist propaganda line: that this was a manifestation to promote their brand of anti-Fascism — which condones violence if committed by them but condemns it when practised by others.

* * *

Sunday's demonstration against any suppression of democracy, whether its heralds were Nazis or Communists. It was a manifestation of people who are sick and tired of persecution, whether committed in the name of a race or a class.

TOBRUK: JEWISH ROLE

Dr. Sabin Tells Story

LONDON (JCNS) — Many Allied troops at Tobruk during the Second World War went down with sand-fly fever and, to combat this sickness, a team of doctors was sent out into the desert near Cairo to study the problem. They were helped by the only experts on this type of fly at the time — research doctors from the Hebrew University.

This story was told by Dr. Albert Sabin, the famous Jewish physician and scientist who invented the oral vaccine against poliomyelitis. Dr. Sabin was in London to address the medical group of the Friends of the Hebrew University at a reception in his honour at the Royal College of Surgeons.

He said that he was one of the group of Allied doctors sent out into the desert to study the sand-fly.

Dr. Sabin then told a JCNS reporter that he was devoting much of his time at Cincinnati University, where he is a professor, to trying to find a cure for cancer.

"I believe that some forms of cancer may be attributable to viruses. I am trying to trace a connection."

KEEP SMILING

MOOT JUSTICE

This is why law courts in a Nazi country are empty and the judges don't have a stitch of work:

A Jew doesn't want to sue another Jew, and he is afraid to sue an Aryan. An Aryan will not sue a Jew because people may find out he had business dealings with a Jew. And an Aryan will not sue another Aryan because Jewish lawyers cannot defend him.

WHAT THE DOCTOR ORDERED

A wounded Nazi pilot, rescued from a demolished plane and rushed to an English hospital, continuously was abusive. While his cuts were dressed and stitched, in excellent English he cursed the British, the doctors, the nurses and everyone he could think of.

When he was looked over by the chief resident physician, an immediate blood transfusion was ordered. Still the patient's temper did not change.

After he was adjusted finally in a clean, neat bed, the nurse said: "Your manners ought to improve from now on. You have in you two pints of good Jewish blood".

QUERY ANSWERED

Visiting New York, an Englishman engaged a guide to take him through the city. As they walked through the East Side, he was surprised to see so many Jewish establishments. Unfamiliar with the Hebraic extraction of his companion, the Englishman remarked:

"Please, can you tell me where all these Cohens came from?".

Whereupon, smiling and pointing to the opposite side of the street, the guide said, "There's your answer".

And there was a tall building at the top of which was a huge sign: COHEN MANUFACTURING COMPANY.

EXCLUSIVE FROM CANNES

by MEYER LEVIN

a cinematic breakthrough

If there is any one subject that emerges more prominently than others from the recent Cannes Film Festival, it is that of the Jews under Nazism. And if the popular arts are to be taken as an indication of what is on the public mind, then it must be concluded that the world has at long last come face to face with the holocaust.

This is not to say that these films, taken on the whole or even singly, will be popular. The box office record of films about the concentration camps, or about the fate of the Jews even outside the camps, has been miserable.

From the "Diary of Anne Frank" to "Cappo", the subject has in past years been rejected by the mass public-sometimes due, of course, to faults in the films themselves; but the record has been such as to cause almost a taboo in the film industry on this material. Yet here, in the most prominent of festivals, an entire series of films defied that taboo.

The Czech entry at Cannes was "Shop in the Main Street", a touching story of a rather dim-witted but good-hearted carpenter in Slovakia, who is handed over the shop of an aging Jewish widow, only to find that her cartons of buttons and ribbons are virtually empty and that she has been supported by the Jewish community. With the deportation of the Jewish population, the film reaches a heartrending climax.

In the Critics Selections, shown in the small hall of the festival, films from the United States, France and England dealt either wholly or in part with the confrontation between fascism and Judaism. The Greek entry at the main festival was "Treason", the story of a German officer in the Occupation forces in Athens who falls in love with a young Jewish girl who is passing as a Gentile. When he discovers her identity, he turns her over to the S.S., only to suffer a complete breakdown afterwards.

Now all the films dealing with Jews were of the first order; the use of the material itself, however powerful it may be, does not guarantee a good film. But three out of the five films on the subject were, in fact, excellent — the Czech, the American and the French-Israeli productions: "Shop In the Main Street", "Pressure Point" and "The Glass Cage."

It is not the quality of these films, however, that makes the discussion, so much as this accumulation of evidence of a breakthrough in public thought. It is true that film-makers represent a sensitive section of the public, particularly the type of film-makers whose works find their way to this distinguished festival. Nevertheless, their absorption in the moral questions raised by the holocaust indicates that this question, the most massive and difficult problem of our times for both Jew and non-Jews, has at least escaped from the fearful area of inhibition.

With plays such as "The Representative" added to these films, we know that the dread of confronting these problems has given way to the need to understand and that humanity may yet learn something from the Jewish fate.

The range of their treatment of the subject reaches from the cause to the after-effect. The English film in the Critics Selection, for example, was called "It Happened Here."

Pretending that the Germans landed in England, it then followed the pattern of what had happened in other occupied countries, with collaboration, the proliferation of a British fascist party, the growth of underground resistance and, finally, and Allied landing and liberation.

But, as the growth of fascism is being documented, there are scenes of the segregation and degradation of Jews in London. While this is the most tangential treatment in all the films of this group, it nevertheless demonstrates a final awareness and acceptance of the Jewish issue as a testing-point in the war on fascism. One must remember that in past years numerous anti-fascist films simply ignored the issue.

But an interesting point emerges. The Jewish question is paired with Communism in the text, so that whenever a fascist is ranting, he rants against "Jews and Communists." This is done in such a way as to transfer, in today's liberal audience, the anti-fascist sentiment that they feel towards the Jews to Communists — generically speaking, as well.

The same associative device is used in the American film, "Pressure Point", though with a less questionable intention. In "Pressure Point" it is Jews and Negroes who are coupled.

Probably the most powerful motion picture shown at the festival, whether in the large or small hall, "Pressure Point" is the story of a Negro psychiatrist in a prison, who has to treat a member of the German Bund — the American Nazis — arrested for sedition after the United States entered the war.

The film was made a few years ago but had only a brief run; perhaps this showing at the festival, together with the Negro revolution in America, will bring it a new release and the audience it deserves.

Directed by Hubert Kornfield, with Sidney Poitier as the psychiatrist and Bobby Darin as the hooligan, it studies the conditioning of the hooligan through his Southern childhood with a drunken father and an invalid mother, to his young manhood in the depression. Selling apples in the streets, he is befriended by a nice young girl, who invites him to her home only to find the door closed in his face by her father. On the doorpost is a mezuza. His eyes fasten on it.

The young hooligan joins the Bund, revelling in its antisemitic programme. The exposition of the growth of the Nazi movement in the United States is superbly handled, but more far-reaching is the psychiatric exposition of the glossed-over sickness of mind in the hooligan, who is clever enough to pretend to be cured and to persuade the prison authorities, over the protest of the Negro psychiatrist, to give him his release.

The parallel between this American hooligan and Hitler, in cunning and in paranoia, is brilliantly suggested, and the prevalence of this type of person in free society becomes shatteringly clear.

While the Greek film, rather mawkishly, and the Czech film, effectively and tenderly, deal with the growth of conscience in the face of the actual acts of horror, the French-Israeli film is again a psychological work, dealing with the aftermath.

The story of "The Glass Cage" deals with a survivor of the concentration camps, now an established engineer in Israel, who must decide whether he should testify at the Eichmann trial.

Against views of Eichmann in his glass cage, and under sound-track sections of the testimony of other survivors, he goes about the acts of his daily life, his tension growing, his estrangement from his wife increasing for he has never been able to talk to her of his horror experiences. At last the catharsis comes. He testifies, and is freed.

In the same way, the world can be freed only through open confrontation with the human capacity for evil. It is a healthy indication that these films are now being made. Some of them must yet break through to the total world audience.

letters to the editor

OMISSION

Dear Editor:

In your coverage of the Rabbinical Assembly convention (The Canadian Jewish News, May 28th), I missed the story about the Zionist movement. Why shouldn't the members and worshippers of our Conservative movement know that the Conservative rabbinate, through its Israel committee headed by Rabbi Joseph P. Sternstein, declared that the World Zionist Organization "is found wanting"? Also, the Conservative rabbinate considers the party system within the Zionist movement as "antiquated, anachronistic, organizational structure" and declares it "irrelevant" to the present needs of the Jewish people vis-a-vis Israel. The Conservative rabbinate openly states that the reason for the Zionist failure is: the structure of the Zionist movement is based on a coalition of political parties in Israel and their counterparts in other countries.

As a newspaper that consistently supported this view against the Old Aged Home Deluxe, called World Zionist Organization, I expected more coverage on this convention from The Canadian Jewish News.

Montreal — Abraham Goldbloom

SERMON FOR THE WEEK

JOYFUL SERVICE

Many ordinances were laid down for the general arrangement of the camp during the long trek through the wilderness. Among them reference was made to a type of religious person who is not content merely to carry out the laws as laid down, but seeks to take upon himself a much more rigorous and austere mode of living. This is the case of the Nazirite who "makes a special vow . . . to consecrate himself unto the Lord."

Apparently such a vow used to be taken, as an act of particular piety, for very personal reasons, such as a form of thanksgiving upon recovery from illness or (as, for instance, with Samson) after the birth of a child. Some Nazirites took the vow only for a short period of time; but others made it a lifelong undertaking. The Nazirite had to abstain from strong drink, to avoid all contact with the dead, and not to cut his hair during the period of his vow.

Now if, during this period, he became involuntarily defiled, he had to go through a process of purification including the bringing of a special sacrifice as an atonement "for that he sinned against the soul" — which some Talmudical teachers interpreted to mean "his sin against his own soul." What was that sin? ask the rabbis.

It was, they explain, his voluntary undertaking to abstain from permitted pleasures. It is for this reason that the Nazirite was called a sinner; and it is noteworthy that every Nazirite was called a sinner; and it is noteworthy that every Nazirite at the completion of his term, had, among other things, to bring a sin-offering. So much for his extreme piety.

No doubt the reaction against this asceticism, which we find in the sages of the end of the first century C.E. and thereafter, came about as the result of the prevailing mood of the people. The Temple had been destroyed, Jerusalem was in ruins, and the people were plunged in a deep despair. The task of the sages at that moment was to inspire hope and optimism and lay the foundations for a new future.

Exaggerated asceticism and self denial at such a time could be dangerous. Some people went away into the wilderness to live alone. Now that the Temple is destroyed, they said, "we should neither eat meat nor drink wine, nor marry nor have children." This attitude was condemned as sinful, for it could lead only to the disintegration of the remnant of the Jewish people.

But even apart from this historical situation, Judaism in the main frowns upon this type of self-denial of pleasures that are normal and permitted by the law. Apart from that period around the close of the Second Temple — a period of which the recent find of the Dead Sea Scrolls has provided abundant fresh evidence — monasticism has never been popular in Judaism. Maimonides, who never liked extremes of any kind, is very definite and firm on this matter. He says in his "Code":

"The Jew is forbidden to go to the extreme of denying himself the needs of life, that he should neither eat meat nor drink wine, nor marry nor dwell in a fine house, nor dress in fine clothes but only in sackcloth and rough garments. This is bad conduct and it is forbidden to live in this way, and he who does is called a sinner . . . Included among these are those who indulge in excessive fasting. They do not do well, for our sages forbade self-mortification."

Judaism has tended rather to the advice of the Psalmist: "Serve the Lord with joy."

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by D. COHN

● Next season Menasha Skulnik will return to Broadway, after an absence of five years, in The Zulu and the Zayda (grandfather). His wife, Anna Roman, may appear in the play, dramatized by Felix Leon and Howard de Silva from a short story by Dan Jacobson. It will be presented by Theodore Mann and Dore Schary who will direct the production. Theme of the play is: people can communicate if they only have the will and interest to do so.

Skulnik will portray the "zayda" who is brought from London to live with his family in Johannesburg. Problems arise as the result of his energy and his unfamiliarity with the language and South African customs.

To ease things, his family engages a companion, a young Zulu newly arrived from his native village in South Africa's Natal Province. Their friendship is frowned upon under the South African policy of apartheid, or total racial segregation.

Harold Rome has written eight songs and has set English lyrics to Zulu and Yiddish melodies. Mr. Skulnik will sing several songs. For an authentic Zulu pronunciation, Mr. Schary had 70 lines of Zulu in the script recorded on tape by two seamen on a South African freighter that recently was berthed in Brooklyn. There will be a cast of 23, including eight Negros, at a cost of $125,000.

● In New York, the Professional Children's School gave its own show business flourish to its commencement-graduation routine. Sammy Davis Jr. and Phyllis Newman handed out the diplomas to the senior and eighth-grade classes. Among the youngsters were Alice Playten of, Hello Dolly!, and Marilyn Rodgers of, Fiddler on the Roof.

The school works its academic routine around so that the children who come from all over the country can work at their professional music, acting, dancing and whatnot. Then, when they have a graduation, they present a show.

● Peter Sellers has tentatively agreed to star in a TV special next season. It will be filmed in Tokyo and will be a spoof of those TV tours conducted by showbiz celebrities, a la "Elizabeth Taylor's London," Sophia Loren's Rome," and "Melina Mercouri's Greece."

Sellers is currently in Rome working on a new movie. It has not yet been determined when he will go to Japan to do the TV show.

The British film comedian is enthusiastic over the idea. He might adopt his characterization of Inspector Jacques Clouseau, the fumbling detective from Shot in the Dark, and The Pink Panther, during part or all of his romp as inept guide to the sights of Tokyo.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

HERZOG NO LONGER FIRST

The spring literary season is astir with a flurry of new editions and paperback reprints of Sholem Aleichem's writings, ranging from a de-luxe two-volume edition of his "Collected Stories," with illustrations by Ben Shahn, to a 75-cent Pocket Book of the same Julius and Frances Butwin translation.

Also illustrated by Ben Shahn, the first paper-back edition of Maurice Samuel's "The World of Sholem Aleichem" is prominently displayed in the combination book-and-record stores on Fifth Avenue, where sophisticated New Yorkers browse late in the evening, taking advantage of the new style of book vending until midnight, and even later, in some places on West 57th Street. In Times Square there is even a 24-hour book store.

Search for history

Although Sholem Aleichem has been "discovered" in the wake of the all-time musical hit, "Fiddler on the Roof," by those to whom Yiddish is a closed language, there is more to the vogue for him than this association. According to some deep probing analysts, the Sholem Aleichem revival is one aspect of American Jews' search for roots which, in turn, is part of the general American quest for past and a history.

Sholem Aleichem, unlike the Talmud, medieval Hebrew literature and, even, modern Israeli books, sounds a personal note even for third-generation American Jews. Kasrilovka is, after all, very much like the shtetl which figured so prominently in the stories of the grandparents of those who now find their origins, too, in Tevye.

As for the glossary of Yiddish terms appended to most of the Sholem Aleichem volumes, the words are evocative of the working-class Jewish neighbourhoods of the time before the Second World War, especially the years of the Great Depression, where the upper middle-class Jewish suburbanites of today, and their parents, spent their childhood and youth, listening to their elders' longings for a dacha (summer residence) with the same hunger and ache for the green fields and the sunshine that moved Tevye and his family.

"Sholem Aleichem is the eternal, imperishable memorial to the Six Million," a well-known editor of a general magazine told me the other day. "As long as you have Sholem Aleichem," he continued, "you need no memorial of stone to your millions who were murdered by the Germans."

Among the "spiritual children" of Sholem Aleichem is Itzik Manger, one of the leading contemporary Yiddish poets who, like so many other great Yiddish poets in the U.S.A., derives his livelihood from journalism.

Manger's "The Book of Paradise," a loosely strung tale of childhood, in a setting of folklore imagery, is the kind of fantasy which, in its moods, is reminiscent of Sholem Aleichem's "A Page from the Song of Songs." Published in Yiddish, in 1939, "The Book of Paradise" was forgotten for years, but now in a wonderful English translation and with a touching dust-jacket by Ben Shahn, it is being enthusiastically acclaimed by leading literary critics in statements like: "It is not just original; nothing like it can ever be written again," and "It should engage young and old."

Bureaucracy satirised

For the past three months, "Up the Down Staircase," written by Sholem Aleichem's granddaughter, Bel Kaufman, has held second place on the best seller list, following Bellow's "Herzog." Although Miss Kaufman's book has not yet made first place, all the indications are that it will stay near the top for some time. A Book of the Month Club selection and scheduled for a Hollywood film, "Up the Down Staircase" is a clever spoof on the bureaucracy of the New York public schools, based on the author's personal experiences as a teacher of English.

There is nothing particularly "Jewish" in this book, except that Jewish names figure in it in about the same proportion as in the teachers' corps and the students body of the New York schools. But Bel Kaufman's satiric close-up of the red tape bedevilled world of the school teacher is reminiscent of Sholem Aleichem in more ways than one. And why not, when Bel Kaufman is the daughter of Sholem Aleichem's daughter Lela who, until her death a few months ago, regularly contributed articles and short stories to the Yiddish paper, the "Jewish Daily Forward."

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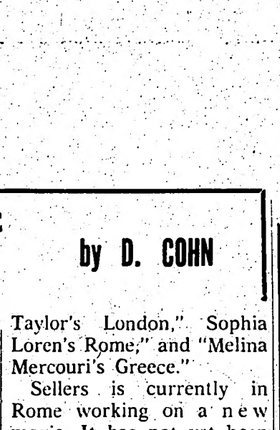

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LEADERS OF TORAH EMETH with Rabbi M. Ochs: left, L. J. E. Moses, president; Samuel J. Wortsman, treasurer and parnas right.

LEADERS OF KOUSSEVITZKY RECEPTION. From left to right: J. Sanders, L. J. E. Moses, Max Diamond, J. Friedman, Milton Saltz.

From left to right: Cantor Zigelman; Rabbi Ochs, P. Greenstein, Harry Botnick, A. Meyers.

Last minute meeting of Koussevitzky reception committee.

Rabbi Dr. David Ochs, spiritual leader of downtown synagogue, scholar and pioneer of organized Kashrut in Toronto.

Rabbi Moshe Kaplan who has been conducting a regular Saturday morning class in Talmud for many years. Rabbi Kaplan is Rosh Yeshiva at Eitz Chain

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A MESSAGE

by RABBI MORDECAI OCHS

My Dear Friends,

I am glad to extend hearty greetings to you as we celebrate the proud and joyous occasion of the tenth anniversary of the founding of our synagogue.

Looking back upon the difficult initial years of establishment and consolidation, we must recognise with gratitude the devotion of the visionary and persevering few who have led our congregation to its present position of esteem within the Jewish Community as a whole.

Since its inception "Torath Emeth" has been dedicated to the firm conviction that a synagogue must be both steeped in the sacred, timeless traditions of our people and at the same time relevant to the needs and problems of our generation. Our aspiration has been: to worship G'd reverently in beautiful surroundings; but, above all, with the tremor of holiness, with Kavanah, and in devotion to His Torah.

We are thank G'd, witnesses to the establishment of a new trend which is becoming increasingly pronounced in our community. There is a return towards tradition. Synagogues are again assuming the structure and incorporating the spirit indigenous to their sanctity, according to Torah law. The Jewish education of our youth is recognised as our primary need, and a concerted effort is being made in that direction.

If our congregation has been privileged to serve, in some small measure, as an example and inspiration in these areas, then our responsibility for the future is all the greater.

As we enter our second decade may we dedicate ourselves anew to the goals and ideals of "Torath Emeth", which are those of Torah. May active participation of our members become the rule, rather than the exception. We pray that our membership shall find here an ever greater measure of personal spiritual fulfilment, and the estranged and alienated of our people — the way back to Torah.

TORONTO EVENT OF THE YEAR

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- **Cantor Koussevitzky will be featured in a unique concert of liturgical music and Hebrew songs SUNDAY EVENING, JUNE 20th.**

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KOUSSEVITZKY RECEPTION COMMITTEE:

Chairmen: M. Diamond, J. Friedman, S. Wortsman.

A. Bleeman, H. Botnick, P. Clarfield, M. Eisler, Ch. Elbaum, Ch. Garfunkel, P. Greenstein, M. Gula, J. Kraft, H. Korolnek, S. Marcus, A. Meyers, L. J. E. Moses, Milton Saltz, J. Sanders, F. Silverberg.

TALMUD TORAH TRADITION

By L. J. E. MOSES, Pres.

All Torath Emeth Congregations in Toronto have been associated with the D'Arcy Street Talmud Torah where the first House of Worship was started in 1917.

The first congregation on D'Arcy Street set-up the precedent of daily Talmud studies and this precedent has been followed in the second congregation at Burnside Drive and Bathurst Street (opened in 1950).

During 1954, Mr. Samuel Wortsman approached a number of people with the purpose of erecting a combined synagogue and school building in the Glencairn and Bathurst area to accommodate the growing population in the area.

For the High Holidays, the undersigned, together with Sam Wortsman, rented the premises of Curry Bulmer Boats at Bathurst and Coldstream Avenue where full services were conducted. It was during these High Holiday Services that the late Mr. Avraham Tenenbaum encouraged us to carry on with the building program and promised substantial aid, a pledge faithfully carried-out by his two sons, Joseph and Max Tenenbaum.

During the winter of 1954 the congregants were meeting in the recreation room of Mr. Ernest Rosenbluth at 67 Viewmount Avenue where services were held each Sabbath and on holidays.

In May of 1955 a committee consisting of the late Avraham Tenenbaum (father of Joseph and Max Tenenbaum) together with Itshe Meyer Korolnek and Sam Wortsman, helped by a number of board members of Eitz Chaim and residents of the neighborhood laid the corner stone of Number 1 Viewmount Avenue, then consisting of the sanctuary and six classrooms.

By October of 1955 the Sanctuary at 1 Viewmount was enclosed but without plaster or benches. This however did not hold us back from conducting services as we were inspired by the religious spirit of the congregants in the area.

The first ten years of Torath Emeth Congregation, Viewmount, would not be complete without giving proper credit to the financial wizardry of Sam Wortsman. Even though I had played some small part and participated in all these arrangements, I openly state that we could not have succeeded without the whole-hearted support and untiring effort of Sheya Wortsman during these years.

The congregation was fortunate during the early years of its formation to obtain the services of our brilliant young Rabbi, Marcus Z. Ochs who has continued to be the spiritual leader of the congregation to this date. At about the same time, we also obtained the services of our very capable Cantor, Mr. Jack Zigelman.

Special mention has to be made of such founding members as Mr. Jack Friedman, Mr. Sam Marcus, Mr. M. Diamond, Mr. Morris Greenbaum, Mr. David Marks, Mr. Sam Pelchowitz, Mr. Milton Saltz and many others, without whose untiring efforts and financial support the congregation could not have carried on.

The building program of our structure at 1 Viewmount was the brainchild of Dr. Julius Kuhl who then was a resident of Toronto, and the day by day building program was carried by our amicable president of Eitz Chaim, Mr. Harry Korolnek, without whose help and guidance our structure would never have been finished.

I would like to express my appreciation at this time to the many members who during the past ten years have actively participated in the executive of the congregation, and enabled us to reach this 10th anniversary.

OFFICERS OF TORATH EMETH JEWISH CENTER:

President, L.J.E. Moses.

Chairman of the Board, Chil Elbaum.

Vice-Presidents: J. Friedman; Ch. Garfunkel; P. Greenstein, A. Meyers; H. Wolfe.

Recording Secretary, J. Sanders; **Treasurer and Parnes,** Samuel Wortsman; **Gabbai,** A. Bleeman.

Chairman of Finance Committee, F. Silverberg; **Chairman of House Committee,** E. Rosenbluth; **Chairman of Religious and Library Committee,** H. P. Botnick; **Chairman of Junior Organization Committee,** S.P. Botnick; **Chairman of Social Committee,** M. Greenbaum; **Chairman of Membership Committee,** K. Rothschild; **Chairman of Cultural Committee,** J. Emerson; **Chairman of Chevra Kadisha,** A. Meyers; **Chairmen of Bikkur Cholim,** Moshe Gross, P. Clarfield.

Trustees: P. Balitsky, G. Harshmann, H. Korolnek, S. Krieger, L. Medzelevsky.

Board of Governors: P. Clarfield, M. Diamond, M. Feldman, Lazar Freedman, Meyer Freeman, Mark Gross, Moshe Gross, G. Harshman, J. Kofman, H. Korolnek, I.M. Korolnek, J. Kurtz, M. Rubenstein, Joseph Silver, J. Weinstock.

TORATH EMETH SISTERHOOD

The Torath Emeth Sisterhood is one of the most active Jewish Women's groups in Toronto. Co-Presidents are: Mesdames F. Gluckowsky, E. Mandel; Treasurer: Mrs. R. Wolfe; Social Convenor, Mrs. M. Eisler; Secretary, Mrs. A. Zigelman; Phoning Committee: Mesdames M. Diamond, M. Goldkind, M. Saltz.

Thanks to the initiative of Mrs. M. Ochs the Torath Emeth sisterhood has been very active this year.

Mrs. Harry Botnick has acted as liaison between the synagogue and the women's branch of the Union of Orthodox Jewish Congregations of America. Also it sponsored the expansion of a youth program.

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HEBREW COURSE

Sisterhood of Adath Israel will continue its Learn-to-read-Hebrew course conducted by Rabbi Erwin Schild.

EXECUTIVE

The executive for 1965-66 of B'nai Israel Beth David is made up of: Frances Feldt, immediate past president; Rose Shulman, president; Esther Kirshenblatt, cultural vice president; Ruth Weiner, fundraising vice president; Rose Steiner, membership vice president; Pearl Gertzbein, youth vice president; Rita Wagman, recording secretary; Renee Katzman, corresponding secretary; Judith Fox, dues treasurer; Helen Pilch, financial secretary.

BOWLING PRIZES

The following ladies of B'nai Israel Beth David won bowling prizes: Rose Steiner, Ruth Weiner, tied; Ruth Milner; Tillie Bloom; Betty Smither; Rose Shulman.

FIRST MEETING

B'nai Torah Sisterhood held its first meeting recently at the home of Mr. and Mrs. Gedalia Blau. Marvin Wenner and Gedalia Blau discussed plans for the coming year at the Congregation's new location north of Finch Avenue.

The following assumed office: Mrs. Gedalia Blau, president; Mrs. Martin Chasson, vice president; Mrs. Norm Feder, secretary; Mrs. Marvin Wenner, treasurer; Rebetzin Jakobovits, honorary chairman.

BOARD MEMBERS

Board members of B'nai Israel Beth David Congregation are: Mesdames Jacob Adler; Malachi Arlove; Belle Berlin; Theodore Bloom; Sam Bloom; Sid Brody; Jacob Birbrager; Harold Cohen; Leo Fenson; Lou Freedman; Joseph Goldberg; Ben Goodman; Harry Gorman; David Greengarten; William Gryfe; Morris Kanoff; Jack Litman; Morris Litovitz; Rubin Marks; Nat Milner; Harold Muchnik; Jack Oberman; Lil Romm; Arthur Rose; Richard Rovan; Albert Sandler; Jack Schlifer; Bill Sipper; Phil Solish; John Stillman; Lou Swimmer; Murray Vernon, Berny Weinstein.

LUNCH

Sisterhood of Shomrai Shaboth Congregation will hold its closing luncheon on Tuesday, June 15th, at the home of Mrs. G. Gertzbein. A Sisterhood tea will be held in September.

INSTALLATION MEETING

Sisterhood of Beth Emeth Bais Yehuda Congregation held its closing installation meeting recently at the synagogue. Mrs. George Foxman presided.

At the head table were: Rabbi and Mrs. Joseph H. Kelman; Cantor and Mrs. Zvee Aroni; Mrs. M. Bornstein; Mrs. W. Wasserman; Mrs. P. Rothman; Mrs. S. Gold; Mrs. F. Weiner; Mrs. W. Silverberg; Mrs. G. Voxman; Mrs. C. Loomer; Mrs. J. Segal; Mrs. I. Kasdan ;Mrs. M. Okrent.

The following were installed by the Rabbi, assisted by Mrs. Kelman: Mesdames Ada Lewis, Lil Zone, Phil Shulman, Dave Anisman, Isaac Plotkin, Wilfred Meizner, past presidents; Mrs. George Foxman, president; Mesdames Irving Kasdan, Josh Segal, Arthur Lerman, Manny Okrent, vice presidents; Mrs. Cy Loomer, Mrs. Wilfred Silverbert, secretaries; Mesdames Frank Weiner, Stan Gold, Phil Rothman, treasurers. Board of directors include: Mrs. H. Goldenberg, ad book; Mrs. J. H. Kelman, adult education; Mrs. M. Goldstein, brick fund; Mrs. D. Wax, budget; Mrs. L. Goldberg, combined campaign; confer., N. Friend; Mrs. S. Zeiler, donor buying; Mrs. W. Kideckel, don. check. and chair.; Mrs. R. Cherin, donor merchandise; Mrs. M. Ginsler, gift shop; Mrs. H. Phillips, history; Mrs. J. Weis, librarian; Mrs. R. Balofsky, Israel affairs; Mrs. R. Cait, Jewish family living; Mrs. A. Lofchick, New Year cards; Mrs. A. Golombek, Outlook; Mrs. L. Lefko and Mrs. P. Freedman, program; Mrs. S. Richmond, publicity; Mrs. H. Goldberg, rummage; Mrs. A. Martin, schools; Mrs. L. Miller and Mrs. N. Tokarz, social; Mrs. D. Zweig, special affairs; Mrs. H. Nissenbaum, special publications; Mrs. J. Cherlon, sunshine; Mrs. I. Cooper, tea convener; Mrs. N. Shanker, telephone contact; Mrs. Z. Aroni.

Nathan Rosen supplied background music. Cantor Aroni sang. Mesdames Arry Nissenbaum and Frances Stone did the art work. Chairman of the evening was Mrs. W. Wasserman.

HOSTESSES

The following hosted recently the PTA meeting of Beth Am: Sally Doppelt; Louisa Finkler; Ruth Goldfarb; Temy Goldhar; Molly Goldsman; Linda Goldsman; Rose Mandelker; Helen Marks; Bea Polansky; Norma Sautman; Phyllis Spring; Gert Uger; Shirley Weiss.

INSTALLATION

The following were installed at a Sisterhood meeting of Beth Am: Mrs. S. Gibbs, past president; Mrs. L. Spring, president; Mrs. H. Hartsman, Mrs. M. Lieberman, Mrs. M. Roher, Mrs. D. Solomon, vice president; Mrs. P. Sherman, recording secretary; Mrs. P. Fisher, corresponding secretary; Mrs. J. Uger, financial secretary; Mrs. S. Sherr, treasurer Board of directors is made up of: Mesdames H. Berns: A. Binstock; L. Sworkin; M. Fleishman; J. Freedman; H. Goldman; S. Green; F. Kaplan; B. Katzman; S. Katzman; S. Koblinsky; H. Lavefsky; L. Liberman; L. Levy; H. Lockwood; L. Meirovich; M. Polansky; A. Raab; I. Rosner; P. Shour; J. Spring; B. Vale; R. Voldimer.

CLOSING MEETING

Sisterhood of Adath Israel held its closing meeting on Tuesday, June 8th. A musical program featured Cantor Murray Nixon and duets by Esther Schwartz and Edith Silver.

LUNCHEON

The Women's Auxiliary of Ner Israel Yeshiva will hold its closing luncheon on Sunday, June 13th, 12:30 p.m. A Sholem Aleichem reading will be featured, as well as songs by Cantor I. Hammerman.

AUXILIARY

The following hold office of the auxiliary, Ner Israel Yeshiva: Mrs. M. Lebovic, immediate past president; Mrs. S. Goldstein, president; Mrs. B. Goodman, 1st vice president; Mrs. H. Botnick, 2nd vice president and program chairman; Mrs. J. Blitz, 3rd vice president and publicity chairman; Mrs. E. Cooperman, recording secretary; Mrs. L. Korzen, corresponding secretary and house chairman; Mrs. M. Grubner, treasurer; Mrs. J. Weinstock, life membership; Mrs. B. Rubinoff, life membership; Mrs. W. Schwartz, Torah fund chairman; Mrs. G. Gordon, Torah fund chairman; Mrs. M. Perlman, bricks chairman; Mrs. D. Drebin, library; Mrs. C. Korman, membership chairman; Mrs. R. Donsky, rummage; Mrs. J. Makower, telephone chairman; Mrs. J. Reichmann, tea convener; Mrs. J. Rubenstein, patroness convener; Rebbitzin S. Gold, M'Chodesh, L'Chodesh; Rebbitzin J. Weinberg; honorary executive member; Rebbitzin A. Turin, honorary executive member; Rebbitzin R. Silver, honorary executive member; Mrs. B. Zimmerman, Mrs. S. Hofstedter; Mrs. B. Zimmerman, social chairmen; Mesdames A. Bleeman, M. Buksbaum, M. Levine, D. Herzig, M. Karoly, M. Grafstein, A. Figdor, A. Gryfe, executive members; Mrs. N. Weisblott, goodwill and library cards.

RECIPE OF THE WEEK

18th CENTURY GINGER COOKIES

1 cup butter
4 tablespoons ginger
1 tablespoon nutmeg
1 tablespoon cinnamon
Dash of salt
1 cup sugar
2 cups dark molasses
½ pint light cream or evaporated milk
8 to 9 cups sifted flour

Blend butter, spices and salt. Add sugar and cream thoroughly. Warm together molasses and cream; add gradually to butter mixture, mixing well. Stir in flour until a moderately stiff dough is formed. Roll out on floured surface to ⅛-inch thickness. Cut with cookie cutter. Place on baking sheet. Bake at 375 degrees for 10 to 12 minutes. Yield: about 8 dozen 3-inch cookies.

Note: This recipe makes a very hard cookie.

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ONLY IN ISRAEL...

By RUTHIE

The other day I read in the *Jerusalem Post* about a man in Ramat Gan who hired a painter to do his house. After giving him instructions, the fellow left the keys and went elsewhere for the duration.

One week went by. Two weeks went by. Three weeks went by. Whenever the owner inquired, the job just wasn't finished.

One day, his patience at an end, he decided to go to the house and see how far things had progressed. Imagine his surprise when he found a family living there.

It seems that the painter rented the place for three months — cash in advance — and ran off.

The family was forced to leave, the man returned home and got another painter to finish the job.

Sounds like a Sholem Aleichem tale, but it really happened.

* * *

Where else but in Israel will you find guests at a wedding dressed casually? In a way it's a healthy sign. Nobody has a complex and no one could care less what someone else thinks.

The bride, of course, wears the traditional wedding gown. And the groom is the only one who concedes to wearing a jacket. Everyone else is dressed according to the weather. If it's hot, the men even roll up their sleeves. But make no mistake about it, their shirts are spanking white and look *Yom Tovdick* (holidayish).

The ladies look fresh in their simple, colored dresses and white high heels.

But it takes a long time for an American to become accustomed to seeing a woman, dressed in Sunday best, ride astride a motorcycle clutching the waist of the driver.

For the average family gets about on motorcycle. A car is beyond reach.

* * *

Where else but in Israel are you reminded that the Sabbath is near, the Day of Rest is about to begin?

In Canada it's fireworks on Queen Victoria's birthday. In the States it's July 4th that reminds us of the glory of the free. But in Jerusalem especially, every Friday at noon the whistle ushering in the Sabbath reminds you of our beautiful, noble heritage.

* * *

Where else but in Israel will you find an assortment of extremes side by side? A newsstand will carry Dennis the Menace in Hebrew next to an article on the Beatles, alongside a lengthy text of serious prose; you'll see a Polish Jewish restaurant next to an Oriental cafe; you'll find a bowling alley near a supermarket; the sight of a horse and buggy takes you back a generation; the latest in housing developments catapults you ten years ahead; a quick subway ride lets you off where Jew and Arab prove they can live in harmony; a few miles one way — you almost feel the presence of our forefathers; go the other way, and you wonder which is more progressive — East or West.

And after all is said and done, there isn't another country whose inhabitants possess the sense of humor, the knack for laughing at itself, the talent for facing each day with optimism in a land where the living is not easy.

(Copyright 1965, CJN)

AN OPEN LETTER

TO MY FRIENDS IN THE JEWISH COMMUNITY OF TORONTO

Recently there appeared in this newspaper an advertisement which referred to a former employee of mine.

In order to set the record straight, I wish to advise that my executive chef MR. KEN O'KURA has been with me since I first opened my catering business and he is still employed by me in that capacity.

Mr. Harold Yosida was employed by me as one of the assistant chefs in my kitchen. He is the person previously referred to and is no longer associated with my catering firm.

Many thanks for your continued confidence.

MICHAEL (Mickey) FIRESTONE
of BETH TZEDEC

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BATHURST - HILLHURST
LUXURY 8 ROOM SPLIT LEVEL
$53,000. Ultra kitchen with built-in appliances, 3 large bedrooms, 3 baths, panelled den, rec. room & bar, maid's quarters, double garage. Mr. Green, ME. 5-1170.

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$7,000 DOWN - 4 BEDROOMS - DEN
Luxury bungalow, spacious living-dining room, hollywood kitchen, 3 baths, basement apt. Rec. room and bar, numerous built-ins. Mr. Solomon, ME. 5-1170.

EVANSTON DRIVE
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Office Supplies and Stationery for the New Year
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HAVE A LOVELY 2 BEDROOM APARTMENT; Bathurst-Eglinton district; willing to share with business lady. Call after 7 p.m. 787-4676.

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SET OF WORLD BOOK ENCYCLOPAEDIA. CALL MORNINGS LE. 5-5335.

HELP WANTED

COOK WANTED for out of town college - fraternity. Strictly kosher. Rabbi D. Kirshenbaum, 23 Maitland St., London, Ontario.

HELP WANTED

EXPERIENCED senior secretary to work with executive director. Mature person preferred. Shorthand essential. **Jewish National Fund:** 781-5515

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BALFOUR BEACH
FULL PRICE: ONLY $11,900
4 bedroom cottage; all conveniences; large lot; tall shade trees; all services provided included. Councilors and nursery care. Mr. Gold, ME. 3-7777.

LOT FOR SALE

LOVELY VACANT LOT in exclusive summer colony in the Kempfeldt Bay area, Lake Simcoe. Only one-hour drive from Toronto. 102 foot lake frontage by 450 foot depth. Available immediately. Call Gloria Neun HU. 7-3361, Peters and Wiles Ltd.

COTTAGE FOR RENT

NEAR JACKSON'S POINT; 5 BEDROOMS, MODERN KITCHEN, ALL CITY CONVENIENCES; COMPLETELY PRIVATE ON DOUBLE LOT. CALL RU. 1-4332.

COTTAGES FOR RENT

LAKEFRONT COTTAGE — Big Cedar Point (Tent City); 4 bedrooms, hot and cold water, showers; all city conveniences. Phone EM. 4-2464; evgs: RU. 2-1989.

COTTAGES FOR RENT

COTTAGES AND CABINS FOR RENT; Island Grove, Lake Simcoe. Pleasant Jewish community. Finest services. All inside conveniences. ME. 3-6434 or 223-2768.

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PONTYPOOL: 2-room cottage and 6-room cottage; fully furnished, complete kitchens, inside plumbing, showers, hot and cold water. The 6-room contains a space-heater and screened-in porch. Call ME. 3-7442 or ask for Mr. Tanner (Miller's Farm.)

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2 COTTAGES in the pines at Jackson's Point; will rent for the summer; city conveniences. Call RU. 1-7173 or Real Estate agents Lamont and Kloeffer at Jackson's Point.

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TENT CITY; DESIRABLE LOT, 100x150, $2,000. FOR FURTHER INFORMATION CALL MR. DURBIN, EM. 4-2464; EVGS. RU. 2-1989.

COUNCIL OF HAZZANIM OF TORONTO
wish to express their condolences and sympathy to their colleagues
Hazzan Nathan Stolnitz
on the sudden passing of his son-in-law, the late
Rev. Samuel Abramowitz
OF BOSTON, MASS., U.S.A.
and to
HAZZAN SAM STOLNITZ
A brother-in-law of the deceased
May they find consolation among the mourners of Zion and Jerusalem.
MEMBERS OF COUNCIL OF HAZZANIM

UNVEILINGS

SLABODKIN, HARRY. The unveiling of a monument in memory of the late **HARRY SLABODKIN,** beloved husband of Dora, devoted father of Mrs. Jack (Estelle) Belfer, Dr. Irving Slabodkin and Isadore Slabodkin, dear grandfather of eight grandchildren, will take place on Sunday, June 13th, at 12 noon, at Mt. Sinai Cemetery, section of Independent Workers Circle.

COPNICK, MORTON. The unveiling of a monument in memory of **MORTON COPNICK,** beloved son of Ada and William, will take place on Sunday, June 13th, 12 noon, at the Farband section of Mount Sinai Cemetery (Wilson Ave.).

Toronto Synagogues

BETH EMETH BAIS YEHUDA BIG EVENT

This coming Tuesday, June 15th, 8:30 p.m., Downsview's Beth Emeth Bais Yehuda Synagogue, 100 Elder Street, highlights the close of a busy and rewarding season with a concert of liturgical music. Featured is the synagogue's well known cantor, Zvee Aroni, whose sweet, melodious voice charms all who hear him. Cantor Aroni will be accompanied by the Synagogue Choir. Other leading cantors of Toronto's Jewish community will participate in the gala event.

On a high note of expectancy, Rabbi Joseph Kelman, spiritual leader of Beth Emeth Bais Yehuda, and all members face the fall when the synagogue's new sanctuary, in the process of being completed, will be ready for the High Holy Days.

FAREWELL LUNCHEON FOR ISRAELI CONSUL

A farewell luncheon will be tendered in honor of Mr. Yehuda Tamary, Consul for Economic Affairs of the State of Israel to Toronto, and Mrs. Tamary by the Zionist Organization of Canada, Central Division, on Tuesday, June 15th, 12:15 p.m., at the Park Plaza Hotel.

After being in Toronto for a period of two years, Mr. and Mrs. Tamary will return to Israel at the end of the month.

OFFICERS ELECTED

At a meeting of the national executive and national council of the Canadian Friends of the Hebrew University of Jerusalem in Montreal recently, the following were elected to office: Allan Bronfman, Montreal, national president; Mr. Justice Samuel Freedman, Winnipeg, Michael Greenblatt, Q.C., Montreal, Lazarus Phillips, O.B.E., Q.C., Montreal, Mrs. John Sherman, Toronto, national vice presidents; Bernard M. Bloomfield, Montreal, national treasurer; Samuel R. Risk, Montreal, national secretary; Prof. J. H. Quastel, F.R.S., Montreal, national research chairman; Dr. Samuel Cass, Montreal, national chairman, academic committee; Dr. John A. Sherman, Toronto, national chairman, dental division; William R. Labow, Montreal, national chairman, pharmacy division; Michael Greenblatt, Q.C., Montreal, national chairman, endowments and bequests.

YEARLY USHERS

The following members of Holy Blossom Temple served as ushers for the past year: Friday evening services, arts festival and confirmation service — Norman Agar; Sidney Banks; Jack Barruch; Sydney Cole; Morris Cooper; Bertram Danson; Harold Emsig; Earl Farber; Louis Feldstein; Murray Field; Norman Grant; Paul Gilmore; David Gordon; Saul Greenwood; Harold Hands; Jack Kirzner; Daniel Krangle; Monte Kwinter; Leonard Levy. On Saturday mornings: Perce Cohen; Joel Lewis; Max Lieberman; Richard Lorie; Bert Oberndorffer; Harry Pachter; Ben D. Pape; Louis Posen; Dr. Harry Potashin; Donald Rafelman; Wilfred Sarner; Tula Sniderman; Irwin Soren; Lyle Stanway; Norman Stein; Floyd Stern; Lionel Stutz; Alex Turk; Albert White. Junior ushers for festivals: Philip Bregman; Kevin Kates; Geoffrey Nathan; John Nimon; Barry Silver; Bill Wilson; David Young.

GRADUATES

The following are of the first high school graduating class of Beth Am Synagogue: Henry Goody, son of Mr. and Mrs. Nat Goody; Marci Kaplan, daughter of Mr. and Mrs. Frank Kaplan; Allan Sheps, son of Mr. and Mrs. S. Sheps; Martin Spring, son of Mr. and Mrs. Louis Spring; Faye Zweig, daughter of Mr. and Mrs. Harold Zweig.

COUPLES CLUB MEET

The Couples Club of Adath Israel Synagogue will meet on Sunday, June 13th, 7:00 p.m. at the synagogue. A discussion will take place on: Get Tough or Get Out. Panelists are Allan Borovoy, Rev. Alfred Fowlie, Donald Coxe. Rabbi Erwin Schild will be moderator.

NEW OFFICERS

Officers for 1965-66 of Ner Israel Yeshiva College are: H. Rubenstein, honorary president; M. Lebovic, immediate past president; S. Hofstedter, president; A. Bleeman, 1st vice president; H. Korolnek, 2nd vice president; W. Gordon, 3rd vice president; S. Sigler, chairman of executive; J. Kosoy, treasurer; J. Lebovic, secretary. Chairmen of committees are: H. Botnick, board of education; M. Wingold, finance; J. B. Goldhar, scholarship and bequest; C. Garfunkel, house; J. B. Goldhar and C. Garfunkel, memorials. Board of directors include S. P. Botnick, M. Buksbaum, S. Edell, C. Elbaum, I Feldman, M. Feldman, A. Figdor, A. Frankel, M. W. Gasner, S. Goldstein, M. Gross, F. Hahn, M. Herzig, S. Hoffman, N. Kanner, I. Kelner, I. M. Korolnek, L. Korzen, I. Koschitzky, Dr. J. Kuhl, A. Kurtz, H. Landau, Z. Lebovic, M. Levine, L. L. Lockshin, R. Malach, M. Morgan, E. Munk, M. Nussbaum, M. J. Nussbaum, S. Nussbaum, E. Pluczenik, S. Rotman, B. Rubenstein, M. Rubenstein, K. Rothschild, D. Schmerz, P. Schwartz, J. Silver, N. Sokol, J. Tanenbaum, Dr. J. Weil, Dr. M. B. Weinberg, J. Weiner, A. Weinstock, S. Weitz, J. Wisebrod, S. Wortsman.

COMMUNITY SCHOOL SPONSORS

Honorary sponsors of Friends of Kadimah and Ezra community schools are: Mayor Phillip Givens; Hon. Allan Grossman; Sen. Hon. D. A. Croll; Vernon Singer; Bert Godfrey; Meyer Gasner; Ed Mirvish; Phil Stone.

The following organizations are represented: Sisterhood and Brotherhood of Beth Emeth Bais Yehuda; Pride of Israel; Oddfellows Sunnyside Lodge; National Council, Jewish Women: Holy Blossom Brotherhood; Achim Group; Jewish Family and Child Service; Masonic Lodge; B'nai B'rith Commonwealth; Sportsmen's, Yorkdale and King David Lodges. Mrs. Shadlyn is directress.

CONFIRMANDS

The following are confirmands of the first annual confirmation class of Beth Emeth Bais Yehuda: Michael Eisenstein; Yona Faivish; Rona Finklestein; Joel Hibloom; Marsha Kideckel; Larry Nissenbaum; Brenda Rubin; Gloria Sand.

EXECUTIVE POSITIONS

The following are officers of Clanton Park Synagogue: Dr. S. Shaul, president; E. Munk, 1st vice president; P. Schwartz, 2nd vice president; M. Rosenfelder, recording secretary; S. Goldstein, corresponding secretary; M. Pik, treasurer; A. Weinstock, A. Frankel, cultural-social committee; D. Zimmerman, house; P. Danziger, S. Nussbaum, gabboim; H. Weitz, Library; M. Feldman, youth; S. Grafstein, youth; B. Hahn, S. Hofstedter, membership; S. Edell, special funds; S. Janowski, publicity; T. Manson, telephone; B. Rubinstein, telephone; A. Figdor, P. Fraenkel, hall rental and publicity; M. Lister, I. Rubinstein, bikkur cholim.

DISCUSSION

Last Shavuot, Rabbi G. Felder of Shomrai Shabboth Congregation discussed: Shavuot, its customs and traditions in Talmudic and post-Talmudic literature.

SPECIAL SERVICE

Last weekend, June 4th, Rev. John H. Morgan of the First Unitarian Church, Toronto, was guest speaker at a special Friday evening service and Oneg Shabbat at B'nai Israel Beth David Synagogue, sponsored by North York Lodge, B'nai B'rith. Service was conducted by Rabbi Albert Pappenheim and Cantor David Greengarten. The following participated: Sharon Heit; Sandra Burke; Messrs. Sonny Cohen, Bernard Kay, Max Naiman, Harry Goodman, Louis Silver, Allen Blackstein. A presentation to the Martin Luther King Fund was announced by Stanley Beder, president, Leonard Mayzel Lodge.

CEREMONY OF REDEDICATION

Last Sunday, the following participated and were honored in a ceremony of rededication at B'nai Israel Beth David: Barry Green; Howard Vernon; Barry Shelson; Marvin Singer; Saul Diamond; Barry Bender; Gerald Waese; Nancy Gertzbein; Laurie Solish; Carl Blumfeld; Gery Sandler; Charles Consky; Avrum Brandt; Diane Marks; Alan Silverstein; Douglas Stone; Stephen Graham; Stanley Forcht; Jeffrey Brandwein; Clifford Korman; Neil Reinblatt.

CLOSING MEET

Adath Israel Seniors Club will have its closing meeting on Monday, June 14th, 1:30 p.m. Co-presidents are Mrs. Harry Signer and Mr. Abraham Shachter.

New educational and youth director will be Rabbi Norman Kleiman, formerly of Iselin, New Jersey.

IMPRESSED WORSHIPPERS

Cantor Abraham Wantroff impressed worshippers with his beautiful voice during Shavuot services at Congregation Machzikei Bnai Israel. Harry Pearlstein is president; Jacob Parker, vice president; Julius Marcus, chairman, religious committee.

RECIPIENTS OF DEGREES OF Y.U.

Thomas Blass of 58 Shaftesbury Street, Toronto, will receive a Master's Degree in Psychology at Yeshiva University's 34th annual commencement exercises on Tuesday, June 15th, on the university's campus in New York City.

Canadians who will receive Bachelor of Arts degrees are: David Ebner, 8279 L'Acadie Blvd., Montreal; Saul Mednick, 6070 Wilderton Avenue, Montreal; Donald Davis, 5409 Trans Island Avenue, Montreal; Ralph Cheifetz, 504 Hall Avenue, Windsor, Ontario; Yale Drazin, 113 Daly Avenue, Ottawa.

Those receiving Bachelor of Arts degrees from Stern College for Women are: Vivian Eisenberg, 132 15th Avenue, S.W., Calgary, Alberta; Anne-Shirley Waldman, 169 Waterloo Avenue, Downsview, Toronto; Shirley Reingewertz, 59 Alexandra Wood, Toronto; Sylvia Levinson, 440 Daly Avenue, Ottawa; Mrs. Rochelle Cherbert Millen, 1001 Main Street West, Hamilton.

ABBEY A. MUTER

The funeral of Abbey A. Muter took place Tuesday at Toronto's Holy Blossom Temple. The late Abbey Muter, well known in the Jewish community, was managing director of the advertising agency, Muter, Culiner, Frankfurter and Gould. He died suddenly on Monday morning at his home at the age of 53.

TORONTO OBITUARIES

BORKOFSKY, Joseph. On June 8th, late of 23 Major Street.
BORNSTEIN Rebecca. On June 3rd, late of 74 Elm Street.
JALOFSKY, Leah. On June 4th, late of 1673 Bathurst Street.
KAY, Benjamin. On June 1st, late of 67 Wenderley Drive.
LERMAN, Esther. On June 5th, late of 218 Strathearn Road.
MILLER, Harry. On June 5th, late of 54 Montgomery Avenue.
MITTEL, Dora. On June 6th, late of 52 Stephanie Street.
MUTER, Abbey A. On June 7th, late of 213 Dunvegan Road.
SPEVICK, George. On June 7th, late of 4103 Bathurst Street.
STARKMAN, Louis. On June 1st, late of 70 Laurelcrest Avenue.
STOLLOF, Michael. On June 2nd, late of 45 Topcliff Avenue.
TAUB, Sarah. On June 3rd, late of 39 Raglan Avenue.
TEPLITSKY, Annie. On June 7th, late of 40 Frontenac Avenue.
TOBIAS, Adella. On June 5th, late of 70 Montrose Avenue.
ZOBERMAN, William. On June 5th, late of 149 Everden Road.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
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188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

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is proud to invite the community to an extraordinary public meeting.

GUEST SPEAKER:

HIS EXCELLENCY
DR. ZERAH WAHRHAFTIG
Minister of Religions of the State of Israel

DATE:
Monday Evening, June 14th, 8:30 P.M.

PLACE:
ASSOCIATED HEBREW SCHOOLS
3630 BATHURST ST. (corner Neptune)

AGUDAT ISRAEL OF TORONTO

conveys its hearfelt congratulations to its president

MR. MOSHE J. NUSSBAUM
AND
MRS. NUSSBAUM

upon the forthcoming marriage of their daughter

CHANIE
TO
Rabbi Alan Aaron Levine
On Wednesday, June 16th

May the couple establish a true House of Israel

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Sunday Mornings Only
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Course for all grades in
HEBREW, HISTORY, LAWS AND CUSTOMS
REGISTRATION open now for members and non-members
FOR INFORMATION
Phone RU. 7-0527; RU. 3-8437; BA. 5-2489

THE STASHOVER YOUNG MEN'S SOCIETY
TAKES PLEASURE IN GREETING
THE STASHOVER SHOOL
11 SULTANA AVENUE
Upon The Dedication Of Its New Building
SUNDAY, JUNE 13th, 2:00 P.M.
Stashover Young Men's Society
J. BROWN, President
M. GARBER, Vice President

FUJI MICRO